

Separation and Reconciliation *with Nature and Ourselves*

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The perspective necessary to survive our approaching future is founded on the Economics of Love and Psychical Abundance in Concert with Nature and Ourselves . . .

It is evident that we will be unable to operate our post-modern economies in artificial separation from nature and independently from deep considerations of Restorative Economic Harmonies.

But any nature-centric economy able to consistently deliver restorative sociocultural harmonies in ecosystemic revitalizations is clearly incompatible with the outlook and values of the currently dominant model of the socioeconomics of modernity.

Therefore, the transcendence of modernity, and its shapers and its mechanocivilization, in The Transmutation to A New Era based on Love is inevitable simply because it is necessary.

Our Future is *Liberated Livelihoods in Smallseeking Selforganizing Organocultures*. . . because it must be if we are all, and our progeny, to remain here . . .

Each in due course will be not of one but of many ecoformations at the same time...

I. Separation

The fundamental control value of civilisation is “separation:” which also serves as an instrument of wealth extraction from the many to the few.

“Apartheid,” coincidentally, means “Separation.”

The Modern System of Civilisation is The Economic Apartheid of Financial Feudalism based on Separatist Economy with Systemic Usury Finance as the controlling mechanism.

The Inner Perspective of Separatist Economy is founded on the economics of the deliberate misappropriation of wealth through manipulated fears for misdistributed scarcities; and, in antagonism with Nature. It co-opts and corrupts us all – deliberately.

The dominant modern economy is intrinsically separative, violent, and dishonest in its deep inner nature. So: it is “uncomfortable” and “disturbing” when laid out “raw.”

It is not pleasant and it cannot be made pleasant when described in its inner truth.

Modernity believes that “Earth is Dead” and “Man is Supreme!”

Even its “God” is created in the image of “Man.”

Because Man is “given” Dominion by God, *Mother Earth* is to be **RAPED** for the “benefit” of Man: pounded into “submission” by the heavy phallus of heavy machinery.

The Image Relation of Modernity in relation to Nature is exemplified by Mines, Extraction, and The Hyper-Industrial Machine in the service of Debt Finance.

This image is cold, metallic, hard, harsh, heartless, usurious, exploitive, unempathic, and rapist. It is not gentle. And it is manic. Actually, it is mad.

The Primary Social Relation in The Separatist System is The Master/Slave Relation.

Nature is The Slave of Man. The Purpose of Earth is Servitude to Man. Workers are Wage-Slaves and Profiteers are Debt-Slaves. All are Money-Slaves, organised by The Master who is Compound Interest, as driven under The Spellbinding of Usury – and behind which lie astronomical wealth-accumulators who are actually real people.

Modernity separates everything, it seems, and Separatist Economies breed separations.

Each of us is seen in Separatist Economics as a little separated atom of selfishness: isolated in our selfishness so we can be conquered in our consciousness.

Our fate, most of us, is thus eternal monetary scarcity, inner and outer struggle, and mastery over all by the most brutal and aggressive and cunning of us.

Moreover, Separatist Economics is a “Reverse Robin Hood Economics” because the whole system in total robs the relatively many poor to luxuriate the relatively few rich.

It is observationally true that wealth “floods up” in the aggregate from the many poor to the few rich far faster than it “trickles down” from the few rich to the many poor.

This is true not only of people within States and Regions but also between States and Regions: de facto empires and their de facto colonies, behind which lie private for-profit oligarchies and their ruling financial monopolies.

As a deceptive palliative, we have ineffectual States, masquerading as democracies, erected to mimic a paltry redistribution through a circumventable system of taxation most of which is actually spent in the long-run to service revolving State debt: a debt burden which grows ever and systematically larger each time it “revolves” anew thus capturing each new generation with greater tenacity.

Simply put, the poor get relatively poorer while the rich get relatively richer in each new cycle of growth. And this is factually undeniable in our modern world system.

At the foundation of this system are violence, theft, dispossession, and deception rationalized as the natural evil of human nature and in which the survival game is domination for interest-driven profit: a profit which then coagulates at the top of the financial-economic pyramid and is hoarded in financial markets and “investment” banks rather than shared for the benefit of all.

All of this is justified as the natural and fair reward of the crafty and the “superior.”

“Man” is superior, it is said in this system; thus he can rape his Mother Nature with impunity. And thereby some “men” are naturally superior so they can rape other men by fiat. And this so, it is said, because the rapist cultures are more intelligent than the others.

The end-result is social pathology, social madness, and **Collective Insanity**: on a world-wide scale.

But we should be happy in our madness, it is said in this system, because we are stuffed fat with made-stuff and physically comfortable in our “cocooned” insanity even though the growing psychical angst of humanity is herald to a different truth.

Can Natural Economies of Organic Love and The Separatist Economy of Induced Hatreds ever be reconciled on one planet?

In the outward social world of recent chronicles, it’s true, the rough and tough bullies with kleptomaniac schemes in their minds do often overwhelm the simple-living and

slow-flowing gentle peoples who share resources as a Commons for all: including with their scheming dispossessors who coldly betrayed the largesse of the naïve gentle people then mendaciously blamed the victim, as the stupid and lazy one, for their callous dispossession.

Factual History tells us this in the deeply suppressed chronicles of the guilt-laden truth.

The self-exalting bullies then say: “we are obviously superior in our wonderful civilization because we won; we destroyed the imbecilic gentle and their ‘primitive’ way of life so they are most definitely inferior and thus undeserving of their self-sustainable primitivity, we will thereby improve their lot by enslaving them to harsh-work for us. And we will call their enslavement ‘us doing God’s work in civilizing them’ ”

How can “live and let live” live in gentle harmony with this attitude?

Especially when “empire” considers the resources of the “colonies” to be its private property, hoarded and guarded by its pathological militarism, and not the rightful wealth of the people who live above it.

What do we call those who think they own everything and who refuse to share anything with no strings attached, and who will callously kill or subvert or sabotage (with strange seductions) whole peoples for it when it is not even theirs to take?

What do we call those who destroy whole cultures and dispossess whole nations for nothing other than spices and cold stones?

Is it in any way possible to reconcile a gentle sharing slow-moving wellbeing economy with an aggressive acquisitive and fast-moving wealth economy in any single society or even in this whole world?

Can Natural Earth Economies, which are The Economies of Love and Wellbeing Psychological Abundance, ever live and let live on this one planet with Separatist Economics, which is a Nihilistic Economics because it meters and monetizes all values for gain?

The fundamental barrier, it seems, to Reconciliation between Natural Economies of Love and Wellbeing Psychological Abundance and The Global Separatist Economy of Fear-Based Wealth and Artificial Scarcity is the totalizing and ever-expanding nature of The Global Separatist Economy bedazzlingly justified by the glorification of its insanity.

By its nature, and impelled by its debt-driven interest-bearing financial system and the profit-motive that engenders, it must grow or die. Growth is its life-blood. And it must grow till it consumes all of our resources and then collapses in a great crash. It cannot not grow. It must eat every last blade of grass.

This is the central existential dilemma facing modern humanity today and tomorrow.

Moreover, mass consciousness is often shaped, even determined, by the practical realities of daily living in the envelope of social messages such as ubiquitous advertising which condition human images of the possible, the probable, the doable, and the desirable.

Clearly, there will have to be a change in human mass consciousness; but this will likely succeed rather than precede a change in the practicalities of daily living.

However, there is just cause for some cautious optimism about Reconciliation.

Most of humanity, at least two-thirds of us, currently live sustainably on Earth.

These are the world's so-called poor people in the so-called "under-developed" regions of Economic Earth.

Most of the problem of Separatism is epicentered in the unsustainable living of most of the denizenry in Europe and America and other parts of the so called "over-developed" world, as well as the current materially privileged elites in all regions of the world who together live as one system virtually delinked from local conditions and the eyesore poverty around them supporting them.

This spread of the wealth-elite obscures the regional epicenter of human unsustainability: perhaps deliberately so, for all corrupt systems demand collaborators and front-people.

Europe and America are The Epicenter of Human Unsustainability.

Yet they want to be the ones who tell the world how to become "sustainable."

Madly: it is *The Unsustainables* who wish to depopulate the world of *The Sustainables*!

The unsustainable, in their insane conceit, are not intelligent enough to see that they will simply recreate the dilemma they have created for themselves.

The Hope for Humanity, and with it The Hope for Reconciliation with Our Natural World and Our Real Selves, lies with the world's "poor" in the "poor" regions of Economic Earth.

It is with the consumption and usury-money poor that the true wisdom and intelligence of humanity lies and so the "weight" of the consciousness of the wise-livers is ultimately greater than the "weight" of the consciousness of the foolish-livers because there are so many more wise-livers than foolish-livers today: even if many wise-livers now aspire to be foolish-livers.

It is not likely that the few can overwhelm and mind-bend the many forever; and there is not the resource-base for the many to live like the few, even if many of the many now wish they would like to live like the few because their mental images are now powerfully conditioned by television, cinema, media, mass "education," and marketing prowess.

The Paradox of The Few is that they need the many in order to be the few but the many do not need the few in order to be the many.

This is the paradox which unravels The Riddle of Reconciliation.

The Greater Need of The Few for The Many is The Starting Dialogue of Negotiation when both begin to appreciate in the nakedness of crisis the real direction of dependence . . .

II. Reconciliation

The perspective necessary to survive our approaching future is founded on the Economics of Love and Psychological Abundance in Concert with Nature and Ourselves.

. . . unless, as some wish, we can successfully colonise other planets to continue our usurious and soul-destroying journey toward inner emptiness.

“Technology,” as we now know it, though, will more likely *slave us* than save us.

Technophilia is a self-denying dodge of the real matter facing us: Ourselves. We have become (*by being denatured and decultured and dishonest*) crazy.

Wherever we go, even if to other galaxies, we will only find ourselves and our unresolved and thus unacknowledged ugliness. We cannot escape Our Shadow Selves without a bright light being shown upon them. They will always follow us silently to drive us increasingly crazy wherever we go: here, there, and everywhere . . .

There is no moral escape open to us: from the moral imposters we have become; from the selves we were long ago before being morally sabotaged by our accumulative civilizations; and from the remoralised beings we will have to be in our post-civilizational phase, which is in part the way we always were when we were morally alive in alignment with the systems and processes of Earth and with each other.

At the very least, we ought to face ourselves truthfully, learn ourselves honestly, and become wiser before spreading further on the wings of a new enwisened technonomy.

In an abstract hypercivilizational fantasy, of course, it is conceptually possible to capture every extra-somatic atom in the Universe along with every extra-somatic quantum of cosmic energy to “forever” power an avaricious hypercivilization in an extrapolative deification of our current infinitizing materialism.

While this may provide orgasmic intellectual thrills for those infatuated with narcissistic powers, this leaves us still who we are today: not very nice since we are now deprived.

Even if one were to accept those speculative transplanetary possibilities as being worthy ambitions, perhaps we might first slow down our unhealthy mania in any case and spend a few thousand more, or even a few million sauntering, years luxuriantly perfecting our souls first before embarking on these hypercivilizational transgalactic adventures. We’d enjoy ourselves in all our powers even more then so why not wait and wise up first?

Let’s try to have good healthy soul-feeding fun here first with each other for just a few more generations at least even if only just to prepare, and in the process get to know each other better as intrinsic worthies rather than just for veiled instrumentalities.

Unless we become in the meantime via accelerated soulless technoevolution into hyper-evolutionary singularities a new and stranger GMO cyborg species with different psychic needs and happinesses and thus no need at all for any real human wisdom and sweet love.

What we need is A Great Relearning to seed Our New Great Learning.

Our long-term flourishing will require us to relearn what our aboriginal and indigenous forebears always knew and whom we killed off or dispossessed in our short-sighted hubristic pillage of their living spaces. Surely, they will smile sadly upon us as we begin soon to reap the bitter we have so promiscuously and thoughtlessly sown: Our Karma.

The Truest Image Relation of Humanity to Earth is to experience ourselves as Baby Humanity feeding and learning from Mother Nature who has evolved the wisdom and efficiency of her natural processes over billions of years before people came to exist.

The Image Relation is Baby Humanity Suckling at The Breast of Mother Nature.

What would it mean if we were to build our economies intentionally with this Image Relation?

In the first place, it seems, we would have to be respectful and gentle on Earth and on each other.

Such humility would then seem to imply, in a metaphor of “metaphysical” gender-polarity, that The Masculine Aspect of Being is held to be supplemental to The Feminine Aspect of Being.

When The Feminine Aspect of Being is held to be primary, “Nurturance” would become emergent as our paramount guiding value so we nurture Mother as Mother nurtures us.

This guiding value would be the consequence of holding the feminine pole to be the primary pole of culture.

The Felt-Relation between Community-Humanity and Nature-Earth would thereby be a two-way Love relation.

Nature, through Earth, loves us because she births us, feeds us, shelters us, and nurtures us even as it’s true that life indeed eats life and talons drip in blood so pains in parts are in that Love, as in all Love.

True Deep Love is always piquant because there is always some bitter in its sweet . . .

We ought then to return Earth’s Love with The Human Love that is The Love in Nature nourishing us.

Therefore, it is “Wellbeing,” and by that I mean being truly well, that we seek our flourishing and our fullness in flowing concert with Our Mother Nature and in mutual dignity with other creatures including our other fellow humans.

If we were to imitate Nature in our novel intentional economies, we would live them slow, live them small, and live them simple; yet live them scalable in our aligned flow with Nature by internetworking them in systems of diverse organic economies rather than as a system of one uniform mechanical economy.

We would accept that Nature knows better than we do. Nature, after all, has been doing this for very much longer than we have.

More likely than not, then, we know far less than we think we know and do not know well the ultimate consequences of our current actions.

Nature is circular and recyclic; so our economies would not be linear since we intuit that:
Our Sink is Our Source and Our Source is Our Sink.

Nature is resilient and fertile. She seems always to provide many different answers to any single question of being, so we would enable diversity in our economic cultures. We would aim for manypoly rather than for monopoly.

Let’s then try “live and let live” in economic cultures and their consequent economic systems.

Since **we people are love-seeking communal beings**, our economic organizations would be centered on easily spanable communities which internetwork together for diversity and scale and we ought to remember that we need healthy families for healthy societies.

Our economic end in natural economies is Interior Wellbeing as supported in part by the means of sufficient, but not super-sufficient, exterior wealth.

Above all, does it not seem evident that Wisdom ought to be held as the primary economic input in nurturing provision-based natural economies: economic systems which value in chief the implications of Our Parent-Child Image Relation with Our Mother Nature and our Sibling Image Relation with Ourselves?

The Gentle will Reflourish Earth: as happily only one species of creature amongst the very many other creatures for whom this world is no more or less theirs too.

And that is the way it was always meant to be . . .

History is The Story of Civilization

History is the story of civilization: a grandiose narrative ending in tragedy -- amidst a Comedy of Veiled Errors in the stanzas to its tragedy.

But the story does not end there; for The Wealthextraction-Poor, being Living Memories of The Once Wellbeing-Rich, shall live on to recreate.

In informal formations of informal economies lies the creative potential of humanity to reimagine, refashion, and thereby flourish The Future of Economic Earth.

This Crazy Kleptomaniac Civilization launched in Sumeria turned The Garden of Eden, its symbolic birthplace, into the desert it now is, then marched boastfully through Greece, then through Rome into Greater Europe, and then from there to the continents which we now call America after spreading throughout our globe -- leaving deserts, mayhem, theft, genocide, sociocide, and culturocide in its turbulently uncaring wake.

Having eaten everywhere everyone else's meals, it is still today singing its seductive songs of infinite treasures and unlimited pleasures to the still naïve world after having robbed it of the very treasures and pleasures it is now promising people if only they become greater consumers and deeper mental slaves in its corruptly insane system.

Behind these sweet songs lie the veiled fangs and hidden claws of a new and desperate kleptomania.

Too late for itself, though . . .

From America, banging and clanging loudly, this strange mad beast of a civilization has returned symbolically and mystically to its denuded birthplace in the now Desert of Eden with its cannons, drones, and sleek warplanes in the names of fake freedom and false democracy to very noisily herald its own death agony as it writhes out its last century.

This strange vast mad beast of a civilization went boastfully and loudly home to die . . .

Ba Bye Sumerian System.

May we live long after you . . .

To Our World with *LOVE* . . .

Dear World,

How are YOU today?

Greetings.

The Great Unfolding Theme of Our Human Future on Earth is *LOVE*.

. . . in Humility and in Self-Honesty.

. . . because Love, genuine Self-love, is the saliva which licks and cleans our wounds of The Soul Suicide of Hubris and Self-Distortion.

Our Great Learning is Pure Love.

The Transcendence of Modernity, and its shapers and its Mechanocivilization, in The Transmutation to A New Era of Organocultures based on Love and Psychological Abundance is inevitable simply because it is necessary.

Our Future is ***Liberated Livelihoods in Smallseeking Selforganizing Organocultures.*** Because it must be if we are all, and our progeny, to remain long here . . . These ecoformations will interoperate and internetwork with each other for scale in a Tapestry of **Transparent Freeware** because each Person will in due course interact globally in **World Straddling Free Gift Economies in Post-Monetary Interactions.** Each in due course will be not of one but of many ecoformations at the same time . . .

Earth is Our only Hearth; . . . for now . . .

. . . unless, as some wish, we can successfully colonise other planets to continue our usurious and soul-destroying journey toward inner emptiness.

This Great Learning for All is The Great Unlearning for Some . . .

Cheers, World.

It's late evening in the old era now . . .

Trust YOU are quietly reflective in this silvery twilight of old era's setting sun . . .

And I see out there that it's a good moon rising . . .

So.

Sleep well tonight and dream well your way well to waking well.

Our Tomorrows are The Morning of The NEW . . .

Love . . .

Chibuike.

Thisworld Reincarnations

*We Each Live Many Lives In Thisworld;
And Reincarnate In Each Cycle of Our Learning.*

*Learn Each Lesson of Each Previous Life Well,
Through Contemplation Of Each In This Life,
And Next Life Will Then Be Better. And So On And On . . .
And So We Live Better And Better As We Live Life Longer And Longer.*

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Chibuike of Asaba; R.
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*This message is based on extracts and adaptations from “**Toward A Love-Based Economy,**” Appendix II “**Earthened Economy,**” available for interested readers at:
http://www.sane.org.za/docs/LBE_v1_fusion.pdf*

General URL is <http://www.sane.org.za/>

This document URL is --

http://www.sane.org.za/docs/separation_reconciliation_long.pdf

** **Joseph Edozien, H.R.H Prince Chibuike of Asaba, writes this in his personal capacity.***

Love to Aunty Maria Edozien-Warmate
The Personification of Love